The Nauvoo City And High Council Minutes

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religious and other minority groups survive in a democracy where the majority dictates the law of the land. For these groups, a sense of community and belonging is essential to their survival. A democratic society, like the Mormon community of the nineteenth century, could become its strongest critics. Throughout his absorbing chronicle, Park shows how the many ways in which the Mormons were representative of their era, and in doing so elevates nineteenth-century life to a more universal level.

Method Infinite: Freemasonry and the Mormon Restoration
Cheryl L. Bruno 2022-08-09 While no one can entirely explain the rise of the Church of Jesus Christ of Latter-day Saints (LDS Church) in the mid-nineteenth century, a great deal of research has been conducted to explain how and why a document was produced. This book offers case studies of the sources most often used by historians of the early Mormon experience. Each chapter takes a particular source and explores its many expressions and meanings, and considers its role in the history of Mormonism and American culture.

Joseph Smith's Polygamy, Volume 1
Method Infinite: Freemasonry and the Mormon Restoration
Cheryl L. Bruno 2022-08-09 The origins of Mormonism as a polygamous religion can be traced back to the early years of the church. Joseph Smith's polygamy began with the marriage of Fanny Alger to Smith in the early 1830s, and continued throughout his life. In 1847, Smith was arrested for polygamy and jailed for several months. Smith's polygamy was widely condemned by the American public, and the practice was eventually prohibited by the state of Utah. However, the private writings of Nauvoo Smith's polygamy provide a rare insight into the inner workings of the Mormon religion. The document contains not only the often-quoted statements by plural wives but also Jenson's own personal recollections and eyewitness accounts of the Mormon polygamy. The book is a valuable resource for scholars and students wanting to keep pace with current historiographical trends and trends in the field.

Morovian Women's History
Method Infinite: Freemasonry and the Mormon Restoration
Cheryl L. Bruno 2022-08-09 Mormon women has mostly been confined to biographies, family histories, and women's religious and other minority groups survive in a democracy where the majority dictates the law of the land. For these groups, a sense of community and belonging is essential to their survival. A democratic society, like the Mormon community of the nineteenth century, could become its strongest critics. Throughout his absorbing chronicle, Park shows how the many ways in which the Mormons were representative of their era, and in doing so elevates nineteenth-century life to a more universal level.

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Hosea Stout

Stephan L. Prince 2016-07-15 Hosea Stout witnessed and influenced many of the major civil and political events over fifty years of LDS history, but until the publication of his diaries, he was a relatively obscure figure to historians. Hosea Stout: Lawman, Legislator, Mormon Defender is the first-ever biography of this devoted follower who played a significant role in Mormon and Utah history. Stout joined the Mormons in Missouri in 1838 and followed them to Nauvoo, where he rose quickly to become a top leader in the Nauvoo Legion and chief of police, a position he also held at Winter Quarters. He became the first attorney general for the Territory of Utah, elected to the Utah Territorial Legislature, and served as regent for the University of Deseret (which later became the University of Utah) and as judge advocate of the Nauvoo Legion in Utah. In 1862, Stout was appointed US attorney for the Territory of Utah by President Abraham Lincoln. In 1867, he became city attorney of Salt Lake City, and he was elected to the Utah House of Representatives in 1881. But Stout’s history also had its troubled moments. Known as a violent man and aggressive enforcer, he was often at the center of controversy during his days on the police force and was accused of having a connection with deaths in Nauvoo and Utah. Ultimately, however, none of these allegations ever found traction, and the leaders of the LDS community, especially Brigham Young, saw to it that Stout was well treated by the courts and was not charged with any crimes. When he died in 1889, Hosea Stout left a complicated legacy of service to his state, his church, and the members of his faith community.